

**MEMBERSHIP APPLICATION FOR THE  
HILLSBOROUGH COUNTY MEDICAL ASSOCIATION, INC. (HCMA)**  
**Fax to:** HCMA, 813/253-3737, or mail: HCMA, 606 S. Boulevard, Tampa, FL 33606



**Print full name:** \_\_\_\_\_ MD / DO

**Office Address:**

**Home Address:**

\_\_\_\_\_

\_\_\_\_\_

Suite #: \_\_\_\_\_

Apt #: \_\_\_\_\_

City, Zip: \_\_\_\_\_

City, Zip: \_\_\_\_\_

Phone #: \_\_\_\_\_

Phone #: \_\_\_\_\_

Private #: \_\_\_\_\_

Mobile #: \_\_\_\_\_

Fax #: \_\_\_\_\_

Fax #: \_\_\_\_\_

E-mail: \_\_\_\_\_

Spouse's Name: \_\_\_\_\_

(Email address is required)

(Please list additional addresses on a separate sheet of paper and circle the address you wish your mail be sent)

Sex: \_\_\_\_\_ Birth date: \_\_\_\_\_ Birth place: \_\_\_\_\_

Foreign Language/s you speak: \_\_\_\_\_

FL Medical License #: \_\_\_\_\_ USF Faculty:

PRIMARY SPECIALTY: \_\_\_\_\_ #2 SPEC \_\_\_\_\_

**(Each member is listed once, by primary specialty, in the HCMA Membership Directory)**

Practice Name: \_\_\_\_\_

Practice Manager: \_\_\_\_\_ Practice Manager's phone #: \_\_\_\_\_

Practice Manager's email: \_\_\_\_\_

**Education:**

Med. School: \_\_\_\_\_ City, State: \_\_\_\_\_

Year of Graduation: \_\_\_\_\_

Internship location/Spec: \_\_\_\_\_ City, State: \_\_\_\_\_ Dates: \_\_\_\_\_

Residency location/Spec: \_\_\_\_\_ City, State: \_\_\_\_\_ Dates: \_\_\_\_\_

Fellowship location/Spec: \_\_\_\_\_ City, State: \_\_\_\_\_ Dates: \_\_\_\_\_

Board Certification/s: \_\_\_\_\_ Year/s: \_\_\_\_\_

**HCMA MEMBERSHIP APPLICATION (Page 2)**

Name of person who recruited you: \_\_\_\_\_

By my signature, I agree to accept and be bound by the Articles of Incorporation and Bylaws of the HCMA, and the Principles of Medical Ethics of the AMA, together with all future amendments of such Articles of Incorporation, Bylaws, or Principles of Medical Ethics, which may be duly adopted by the respective organizations.

I, hereby release, and hold harmless from any liability or loss, the HCMA, their officers, agents, employees, and members for acts performed in good faith and without malice in connection with evaluating my application and my credentials and qualifications, and hereby release from any liability any and all individuals and organizations, who, in good faith and without malice, provide information to the above named organizations, or to their authorized representatives, concerning my professional competence, ethical conduct, character, and other qualifications for membership. I understand that any false or misleading statements made on my application may be grounds for denial of membership or probation or censure by, or suspension of expulsion from, the HCMA.

I hereby certify that the foregoing is true and correct to the best of my knowledge. I understand and agree that if I knowingly make a false representation on this application or a representation that in the exercise of reasonable care I should have known to be false, the HCMA has the authority to reject this application.

Printed Name: \_\_\_\_\_ Date: \_\_\_\_\_

Signature: \_\_\_\_\_

<b>Active Member Dues</b>		<b>Optional but Strongly Recommended</b>	
<b><u>NEW &amp; REINSTATED MEMBERS</u></b>		<b>(circle additional dues and add to your total)</b>	
HCMA	<del>\$370</del> \$250	HCMA & FMA Alliance (Spouses)	\$ 85
*Processing Fee	\$100	HCMA Foundation	\$100
		HILLPAC	\$ 75
<b>Total:</b>	<b><del>\$470</del> \$350</b>		

Total Remitted: \$ \_\_\_\_\_ Check #: \_\_\_\_\_  
 Make check payable to "HCMA" and mail to: HCMA, 606 S. Boulevard, Tampa, FL 33606

\*Processing Fee - is used for maintenance of the HCMA building and for necessary projects as approved by the HCMA Board of Trustees.

CREDIT CARD PAYMENT (circle one): Master Card    VISA    AMEX    EXP DATE: \_\_\_\_\_

CARD # \_\_\_\_\_

Authorized Signature: \_\_\_\_\_

**HCMA Members are now offered the option of automatic renewal. By signing below you will authorize the Hillsborough County Medical Association to automatically charge the above credit card to renew your dues at the current dues rate, in September of each year. To participate in this program, please sign below:**

X \_\_\_\_\_ Printed name: \_\_\_\_\_

(You can reach the HCMA Headquarters at 813/253-0471)